# 2005 Section w4-B Conclave

Wiatava Lodge #13





The Section W4-B Conclave is a weekend where Arrowmen from all

over Southern California come together to enjoy fun and fellowship!

This year, the W4-B Conclave is going to have even more to offer. From training to shows; sports to

newsletters, there will be something new and exciting for everyone!

Date
April 29th May 1st, 2005
Theme
"32nd at 32nd"
Location
Naval Station,
San Diego
Cost
\$32 before 4/1

The 2005 Conclave will be a weekend to remember, don't miss out!

Note: Turn in this portion of the flyer and	d pay with your CHAPTER.	You must also register with
the section in order to go to Conclave or	r your registration is not va	ild. This is done at:
www.w4b.org		

\$32 for all registration before 4/1/04!

Turn Into Your
Chapter Advisor at your
Chapter Meeting.
Find out where your chapter

· · · · · · · · · · · · · · · · · · ·				
For Council Use Only:				
Receipt #				
Date Recorded:				

Total Cost:\$

NO REGISTRATION AFTER 4/22/05!

Name:

Find out where your chapt meets at www.wiatava.org.

Email:\_\_\_\_\_ Circle: Youth/ Adult

Regular Registration @ \$32

Late Registration after 4/1/05 @ \$42

Be Sure to Register at www.w4b.org

.00

#### **Directions**



More information and online directions can be found at: http://www.navstasd.navy.mil/

http://www.w4b.org/conclave/2005wiatavaconclaveflyer.pdf

### Naval Station, San Diego

#### From the North (I-5):

From the North, travel South on I-5. Go through the downtown area of San Diego on I-5, headed toward National City. Exit at the Main Street/National City Boulevard off-ramp. This is a lengthy off-ramp. When you get to the red light, the cross street is Main Street. Go straight across Main Street and you are on Yama Street which will run directly into Gate 32 of the Naval Station. Stop at the gate. Proceed once the guard clears you through. As you go through the gate, an Arrowman will be there to direct you to the parking lot.

## DON'T FORGET TO REGISTER FOR CLASSES ONLINE: WWW.W4B.ORG!

MUST BE COMPLETED IF UND	ER 18 YEARS OF	AGE			
Name of Minor	Date	e of Birth			
I/We give permission for my/our son to attend the scheduled event to be held on its					
corresponding registered date. I/We also authorized the California Inland Empire Council,					
Boy Scouts of America, or such substitute, as designated, as an agent for undersigned, to					
consent to an X-ray examination, anesthetic, medical, dental, or surgical diagnosis or					
treatment, and hospital care for the above minor, which is deemed advisable by, and to be					
rendered under, the general or special supervision if any physician or surgeon, licensed					
under the Provision of Medicine Act, or any Dentist licensed under the Dental Practice Act,					
where such diagnosis or treatment is rendered at the office of said Physician or Dentist at a					
hospital, Scout Camp or elsewhere.					
PLEASE PRINT CLEARLY SO IT	CAN BE READ				
Parent/Guardian	Signature				
Address	_City	Zip	-		
Home Phone #Work	Phone #				
We are covered by medical insur	ance ( ) YES ( ) NO				
Insurance Company Name	Policy/Group	p #	_Date		
Alternate Person to Contact		_Phone #			